

PLAINTIFF UNITED STATES OF AMERICA	COURT CASE NUMBER 2:08cr34-WKW
DEFENDANT JAMES EARLE STINSON	TYPE OF PROCESS PRELIMINARY ORDER OF FORFEITURE

SERVE ↓ AT	NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN ONE SAVAGE, MODEL 67, 12 GAUGE SHOTGUN, BEARING SERIAL NUMBER E159152
	ADDRESS (Street or RFD, Apartment No., City, State, and ZIP Code) c/o ATF, 2 North Jackson Street, Suite 404, Montgomery, Alabama 36104

SEND NOTICE OF SERVICE TO REQUESTER AT NAME AND ADDRESS BELOW:	Number of process to be served with this Form - 285	1
Tommie Brown Hardwick United States Attorney's Office Assistant United States Attorney Post Office Box 197 Montgomery, Alabama 36101-0197	Number of parties to be served in this case	
	Check for service on U.S.A.	

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Address, All Telephone Numbers, and Estimated Times Available For Service)

AGENCY # 776045-07-0160

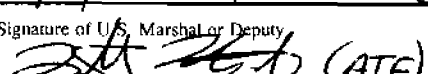
Signature of Attorney or other Originator requesting service on behalf of : 	<input checked="" type="checkbox"/> PLAINTIFF <input type="checkbox"/> DEFENDANT	TELEPHONE NUMBER (334) 223-7280	DATE 05/12/08
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SPACE BELOW FOR USE OF U.S. MARSHAL ONLY - DO NOT WRITE BELOW THIS LINE

I acknowledge receipt for the total number of process indicated. (Sign only first USM 285 if more than one USM 285 is submitted)	Total Process No. _____	District of Origin No. _____	District to Serve No. _____	Signature of Authorized USMS Deputy or Clerk _____	Date _____
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I hereby certify and return that I ☒ have personally served, ☐ have legal evidence of service, ☐ have executed as shown in "Remarks", the process described on the individual, company, corporation, etc. at the address shown above or on the individual, company, corporation, etc., shown at the address inserted below.

☐ I hereby certify and return that I am unable to locate the individual, company, corporation, etc., named above (See remarks below).

Name and title of individual served (If not shown above).	<input type="checkbox"/> A person of suitable age and discretion then residing in the defendant's usual place of abode.	
Address (complete only if different than shown above)	Date of Service 5/16/08	Time 2:30 pm
	Signature of U.S. Marshal or Deputy  (ATF)	

Service Fee	Total Mileage Charges (including endeavors)	Forwarding Fee	Total Charges	Advance Deposits	Amount Owed to US Marshal or	Amount or Refund
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REMARKS:

PLAINTIFF UNITED STATES OF AMERICA	COURT CASE NUMBER 2:08cr34-WKW
DEFENDANT JAMES EARLE STINSON	TYPE OF PROCESS PRELIMINARY ORDER OF FORFEITURE

**SERVE  
AT**

NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN  
ONE SAVAGE, MODEL 9478, 12 GAUGE SHOTGUN, BEARING SERIAL NUMBER E673190

ADDRESS (Street or RFD, Apartment No., City, State, and ZIP Code)

c/o ATF, 2 North Jackson Street, Suite 404, Montgomery, Alabama 36104

SEND NOTICE OF SERVICE TO REQUESTER AT NAME AND ADDRESS BELOW:

Number of process to be served  
with this Form - 285

1

Tommie Brown Hardwick  
United States Attorney's Office  
Assistant United States Attorney  
Post Office Box 197  
Montgomery, Alabama 36101-0197

Number of parties to be served  
in this case

Check for service on U.S.A

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Address, All Telephone Numbers, and Estimated Times Available For Service)

AGENCY # 776045-07-0160

Signature of Attorney or other Originator requesting service on behalf of :

*Tommie Brown Hardwick*

☒ PLAINTIFF  
☐ DEFENDANT

TELEPHONE NUMBER

(334) 223-7280

DATE

05/12/08

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number of process indicated.  
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Total Process

No. \_\_\_\_\_

District of Origin

No. \_\_\_\_\_

District to Serve

No. \_\_\_\_\_

Signature of Authorized USMS Deputy or Clerk

Date

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☐ I hereby certify and return that I am unable to locate the individual, company, corporation, etc., named above (See remarks below).

Name and title of individual served (If not shown above).

☐ A person of suitable age and discretion then  
residing in the defendant's usual place of abode

Address (complete only if different than shown above)

Date of Service

5/16/08

Time

2:30 am  
pm

Signature of U.S. Marshal or Deputy

*[Signature] (ATF)*

Service Fee

Total Mileage Charges  
(including endeavors)

Forwarding Fee

Total Charges

Advance Deposits

Amount Owed to US Marshal or

Amount or Refund

REMARKS:

PLAINTIFF UNITED STATES OF AMERICA	COURT CASE NUMBER 2:08cr34-WKW
DEFENDANT JAMES EARLE STINSON	TYPE OF PROCESS PRELIMINARY ORDER OF FORFEITURE

SERVE AT	NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN ONE MOSSBERG, MODEL 500A, 12 GAUGE SHOTGUN, BEARING SERIAL NUMBER L767059
	ADDRESS (Street or RFD, Apartment No., City, State, and ZIP Code) c/o ATF, 2 North Jackson Street, Suite 404, Montgomery, Alabama 36104

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Tommie Brown Hardwick United States Attorney's Office Assistant United States Attorney Post Office Box 197 Montgomery, Alabama 36101-0197	Number of parties to be served in this case	
	Check for service on U S A	

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AGENCY # 776045-07-0160

Signature of Attorney or other Originator requesting service on behalf of : <i>Tommie Brown Hardwick</i>	<input checked="" type="checkbox"/> PLAINTIFF <input type="checkbox"/> DEFENDANT	TELEPHONE NUMBER (334) 223-7280	DATE 05/12/08
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Name and title of individual served (If not shown above).	<input type="checkbox"/> A person of suitable age and discretion then residing in the defendant's usual place of abode.	
Address (complete only if different than shown above)	Date of Service 5/16/08	Time 2 30 am
	Signature of U.S. Marshal or Deputy <i>[Signature] (ATF)</i>	

Service Fee	Total Mileage Charges (including endeavors)	Forwarding Fee	Total Charges	Advance Deposits	Amount Owed to US Marshal or	Amount or Refund
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REMARKS:


PLAINTIFF UNITED STATES OF AMERICA	COURT CASE NUMBER 2:08cr34-WKW
DEFENDANT JAMES EARLE STINSON	TYPE OF PROCESS PRELIMINARY ORDER OF FORFEITURE

SERVE AT	NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN ONE RUGER, MODEL 22/45, .22 CALIBER PISTOL, BEARING SERIAL NUMBER 224-18116
	ADDRESS (Street or RFD, Apartment No., City, State, and ZIP Code) c/o ATF, 2 North Jackson Street, Suite 404, Montgomery, Alabama 36104

SEND NOTICE OF SERVICE TO REQUESTER AT NAME AND ADDRESS BELOW:  ----- Tommie Brown Hardwick United States Attorney's Office Assistant United States Attorney Post Office Box 197 Montgomery, Alabama 36101-0197 -----	Number of process to be served with this Form - 285 1	Number of parties to be served in this case	Check for service on U.S.A.
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AGENCY # 776045-07-0160

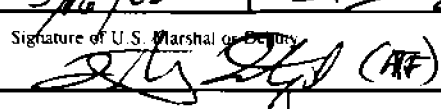
Signature of Attorney or other Originator requesting service on behalf of : 	<input checked="" type="checkbox"/> PLAINTIFF <input type="checkbox"/> DEFENDANT	TELEPHONE NUMBER (334) 223-7280	DATE 05/12/08
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Name and title of individual served (If not shown above)				<input type="checkbox"/> A person of suitable age and discretion then residing in the defendant's usual place of abode.		
Address (complete only if different than shown above)				Date of Service 5/16/08	Time 2:30 pm	
				Signature of U.S. Marshal or Deputy  (AF)		
Service Fee	Total Mileage Charges (including endeavors)	Forwarding Fee	Total Charges	Advance Deposits	Amount Owed to US Marshal or	Amount or Refund

REMARKS:

PLAINTIFF UNITED STATES OF AMERICA	COURT CASE NUMBER 2:08cr34-WKW
DEFENDANT JAMES EARLE STINSON	TYPE OF PROCESS PRELIMINARY ORDER OF FORFEITURE

SERVE AT	NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN ONE TAURUS, MODEL PT945, .45 CALIBER PISTOL, BEARING SERIAL NUMBER NQD72842
	.ADDRESS (Street or RFD, Apartment No., City, State, and ZIP Code) c/o ATF, 2 North Jackson Street, Suite 404, Montgomery, Alabama 36104

SEND NOTICE OF SERVICE TO REQUESTER AT NAME AND ADDRESS BELOW:	Number of process to be served with this Form - 285	1
Tommye Brown Hardwick United States Attorney's Office Assistant United States Attorney Post Office Box 197 Montgomery, Alabama 36101-0197	Number of parties to be served in this case	
	Check for service on U.S.A.	

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AGENCY # 776045-07-0160

Signature of Attorney or other Originator requesting service on behalf of : <i>Tommye Brown Hardwick</i>	<input checked="" type="checkbox"/> PLAINTIFF <input type="checkbox"/> DEFENDANT	TELEPHONE NUMBER (334) 223-7280	DATE 05/12/08
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Name and title of individual served (If not shown above).				<input type="checkbox"/> A person of suitable age and discretion then residing in the defendant's usual place of abode.		
Address (complete only if different than shown above)				Date of Service 5/16/08	Time 2:30 am	
				Signature of U.S. Marshal or Deputy <i>[Signature] (ATF)</i>		
Service Fee	Total Mileage Charges (including endeavors)	Forwarding Fee	Total Charges	Advance Deposits	Amount Owed to US Marshal or	Amount or Refund

REMARKS

PLAINTIFF UNITED STATES OF AMERICA	COURT CASE NUMBER 2:08cr34-WKW
DEFENDANT JAMES EARLE STINSON	TYPE OF PROCESS PRELIMINARY ORDER OF FORFEITURE

SERVE ↓ AT	NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN ONE PHOENIX ARMS, MODEL HP22, .22 CALIBER PISTOL, BEARING SERIAL NUMBER 4185679
	.ADDRESS (Street or RFD, Apartment No., City, State, and ZIP Code) c/o ATF, 2 North Jackson Street, Suite 404, Montgomery, Alabama 36104

SEND NOTICE OF SERVICE TO REQUESTER AT NAME AND ADDRESS BELOW:	Number of process to be served with this Form - 285	1
Tomnie Brown Hardwick United States Attorney's Office Assistant United States Attorney Post Office Box 197 Montgomery, Alabama 36101-0197	Number of parties to be served in this case	
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AGENCY # 776045-07-0160

Signature of Attorney or other Originator requesting service on behalf of : <i>Tomnie Brown Hardwick</i>	<input checked="" type="checkbox"/> PLAINTIFF <input type="checkbox"/> DEFENDANT	TELEPHONE NUMBER (334) 223-7280	DATE 05/12/08
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Name and title of individual served (if not shown above)				<input type="checkbox"/> A person of suitable age and discretion then residing in the defendant's usual place of abode		
Address (complete only if different than shown above)				Date of Service 5/16/08	Time 2:30 am	
				Signature of U.S. Marshal or Deputy <i>[Signature] (ATF)</i>		
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REMARKS:


PLAINTIFF UNITED STATES OF AMERICA	COURT CASE NUMBER 2:08cr34-WKW
DEFENDANT JAMES EARLE STINSON	TYPE OF PROCESS PRELIMINARY ORDER OF FORFEITURE

SERVE AT	NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN ONE RG INDUSTRIES, MODEL RG23, .22 CALIBER REVOLVER, BEARING SERIAL NUMBER T647559
	ADDRESS (Street or RFD, Apartment No., City, State, and ZIP Code) c/o ATF, 2 North Jackson Street, Suite 404, Montgomery, Alabama 36104

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Tomnie Brown Hardwick United States Attorney's Office Assistant United States Attorney Post Office Box 197 Montgomery, Alabama 36101-0197	Number of parties to be served in this case	
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Signature of Attorney or other Originator requesting service on behalf of : 	<input checked="" type="checkbox"/> PLAINTIFF <input type="checkbox"/> DEFENDANT	TELEPHONE NUMBER (334) 223-7280	DATE 05/12/08
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	Signature of U.S. Marshal or Deputy  (ATF)	

Service Fee	Total Mileage Charges (including endeavors)	Forwarding Fee	Total Charges	Advance Deposits	Amount Owed to US Marshal or	Amount or Refund
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REMARKS.